**AGENDA**

**MALIN CITY COUNCIL**

**REGULAR MEETING**

**APRIL 10, 2018 7:30 PM**

**541-723-2021**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT PERIOD/SAFETY MEETING**
4. **REPORTS:**
5. **Public Works/Clean-up day**
6. **Police**
7. **Community meeting**
8. **CONSENT AGENDA:**
9. **Minutes of previous meeting**
10. **Current bill**
11. **OLD BUSINESS**
12. **Water/Sewer Ordinance amendment- rentals-owners name**
13. **Internet Service**
14. **Audit review**
15. **NEW BUSINESS**
16. **Resolution-Revised Enterprise Zone**
17. **ADJOURNMENT**

**THE CITY OF MALIN IS HANDICAPPED ACCESSIBLE. PLEASE LET US KNOW IF YOU NEED ANY SPECIAL ACCOMODATIONS TO ATTEND THE MEETING.**