**AGENDA**

**MALIN CITY COUNCIL**

**REGULAR MEETING**

**FEBRUARY 14, 2017 7:30 PM**

**541-723-2021**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT PERIOD/SAFETY MEETING**
4. **REPORTS:**
5. **Public Works/water master plan**
6. **Police/Code Enforcement Officer**
7. **CONSENT AGENDA:**
8. **Minutes of previous meeting**
9. **Current bill**
10. **OLD BUSINESS:**
11. **Franchise agreement renewal for Centurylink**
12. **2015-2016 Audit Review**
13. **NEW BUSINESS**
14. **New check signers/resolution**
15. **ADJOURNMENT**

**THE CITY OF MALIN IS HANDICAPPED ACCESSIBLE. PLEASE LET US KNOW IF YOU NEED ANY SPECIAL ACCOMODATIONS TO ATTEND THE MEETING.**