**AGENDA**

**MALIN CITY COUNCIL**

**REGULAR MEETING**

**MARCH 13, 2018 7:30 PM**

**541-723-2021**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT PERIOD/SAFETY MEETING**
4. **HERITAGE DISTRICT PROPOSAL PRESENTATION**
5. **REPORTS:**
6. **Public Works/Water-Sewer accounts in property owner’s names**
7. **Police**
8. **Treasurer/audit review**
9. **CONSENT AGENDA:**
10. **Minutes of previous meeting**
11. **Current bill**
12. **OLD BUSINESS**
13. **Community Projects**
14. **CIS Best Practices**
15. **NEW BUSINESS**
16. **Time trials-airport**
17. **ADJOURNMENT**

**THE CITY OF MALIN IS HANDICAPPED ACCESSIBLE. PLEASE LET US KNOW IF YOU NEED ANY SPECIAL ACCOMODATIONS TO ATTEND THE MEETING.**