**AGENDA**

**MALIN CITY COUNCIL**

**REGULAR MEETING**

**MARCH 14, 2017 7:30 PM**

**541-723-2021**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT PERIOD/SAFETY MEETING**
4. **REPORTS:**
5. **Public Works/water-sewer bills/mowing-watering lots**
6. **Police**
7. **CONSENT AGENDA:**
8. **Minutes of previous meeting**
9. **Current bill**
10. **Check signers-resolution**
11. **OLD BUSINESS:**
12. **Water rate increase**
13. **Surplus property**
14. **NEW BUSINESS**
15. **Discuss alcohol permit for park**
16. **Executive session ORS 192.660 (e) To conduct deliberations with persons designated by the governing body to negotiate real property transactions**
17. **ADJOURNMENT**

**THE CITY OF MALIN IS HANDICAPPED ACCESSIBLE. PLEASE LET US KNOW IF YOU NEED ANY SPECIAL ACCOMODATIONS TO ATTEND THE MEETING.**