**AGENDA**

**MALIN PLANNING COMMITTEE**

**MEETING**

**DECEMBER 7, 2021 7:00 PM**

**541-723-2021**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT**
4. **CONDITIONAL USE PERMIT APPLICATION**
5. **ADJOURNMENT**

**THE CITY OF MALIN IS HANDICAPPED ACCESSIBLE. PLEASE LET US KNOW IF YOU NEED ANY SPECIAL ACCOMODATIONS TO ATTEND THE MEETING.**