**AGENDA**

**MALIN CITY COUNCIL**

**EMERGENCY MEETING**

**MAY 28, 2021 7:00 PM**

**541-723-2021**

**Any person wishing to attend in person will be allowed if they follow the**

**social distancing guidelines**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **WATER & PUMP ISSUES**
4. **ADJOURNMENT**

**THE CITY OF MALIN IS HANDICAPPED ACCESSIBLE. PLEASE LET US KNOW IF YOU NEED ANY SPECIAL ACCOMODATIONS TO ATTEND THE MEETING.**