**AGENDA**

**MALIN CITY COUNCIL**

**REGULAR MEETING**

**NOVEMBER 9, 2021 7:30 PM**

**541-723-2021**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT PERIOD/ SAFETY MEETING**
4. **REPORTS**
5. **Public Works/Wells**
   1. **water/sewer rates**
6. **Police**
   1. **oath of office**
7. **CONSENT AGENDA**
8. **Minutes of previous meeting**
9. **Current bills**
10. **OLD BUSINESS**
11. **Community Projects**
12. **Job openings**
13. **Resolution RV park rates**
14. **NEW BUSINESS**

**a. EXCUTIVE SESSION ORS 192.660 (1) (A) Employment of Public Officers, Employees, and Agents**

1. **ADJOURMENT**

**THE CITY OF MALIN IS HANDICAPPED ACCESSIBLE. PLEASE LET US KNOW IF YOU NEED ANY SPECIAL ACCOMODATIONS TO ATTEND THE MEETING.**