**AGENDA**

**MALIN CITY COUNCIL**

**REGULAR MEETING**

**OCTOBER 12, 2021 7:30 PM**

**541-723-2021**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT PERIOD/ SAFETY MEETING**
4. **REPORTS**
5. **Public Works/Wells**
6. **Police**
7. **CONSENT AGENDA**
8. **Minutes of previous meeting**
9. **Current bills**
10. **Resolutions Bank Signers**
11. **OLD BUSINESS**
12. **Community Projects**
13. **RV Park prices and length of stay**
14. **City/Police Clerk**
15. **NEW BUSINESS**
16. **Grants**
17. **ADJOURMENT**

**THE CITY OF MALIN IS HANDICAPPED ACCESSIBLE. PLEASE LET US KNOW IF YOU NEED ANY SPECIAL ACCOMODATIONS TO ATTEND THE MEETING.**